

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of seven (07) Men Non-Official Person-In-Charge Committee to the Non-Gazetted Employees Cooperative Credit Society Ltd., No.H.478, Avanigadda, Krishna District for a further period of six (6) months i.e. from 23.06.2021 to 22.12.2021 or till the elections are conducted, whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders –Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.551.

Dated:19.08.2021.

Read:-

From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, letter Rc.No.16021/12/2021/ECCS, dated 17.07.2021.

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter read above and after careful examination of the proposal, Government hereby extend the term of the following seven (07) Men Non-Official Person-In-Charge Committee to the Non-Gazetted Employees Cooperative Credit Society Ltd., No.H.478, Avanigadda, Krishna District for a further period of six (6) months i.e. from 23.06.2021 to 22.12.2021 or till the elections are conducted, whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

S.No	Name of the PIC Committee Member	Gl.NO	Designation
1.	Sri Abdual Azeez	1235	Person-In-Charge (President)
2.	Sri P.Prema Raju	1480	Vice-President
3.	Sri V.S.S.Ganesh Babu	1374	Secretary
4.	Smt D.Padma	1478	Director
5.	Sri A.Lakshman Rao	1221	Director
6.	Sri V.Ranga Rao	1094	Director
7.	Sri M.Balaswamy	490	Director

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to :-

P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER